The Advisory Bulletin

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April 16, 2009

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To: ALL EMPLOYEES	Date: April 16, 2009	No. 090581		
Subject: JOB OPPORTUNITIES				
Prepared By: Mary Helen Donez, Employment Supervisor, Personnel Services				
Approved By: Jeanette Hixson, Director, Classified	Page 1 of 1			

PAPERLESS APPLICATION

We have recently changed to a paperless application system. The application process takes about 30-45 minutes to complete. Once you have an application on file you can continue to use that application to apply for most positions in the district

WARNING: REMEMBER YOUR PASSWORD FOR FUTURE USE OF THE SYSTEM.

The application can be accessed from any internet connected computer: <u>www.applitrack.com/bakersfield/onlineapp</u>

Currently we have two computer stations in our lobby for online applications. If those are full, you may use any computer, with an internet connection, any place in the world to access our application site:

www.applitrack.com/bakersfield/onlineapp

Need to use a computer? Free computer use at:

Kern County Library (all branches have computers for public use, but you must apply for a FREE library card to use their computers).

CLASSIFIED

CERTIFIED OCCUPATIONAL THERAPY ASSISTANT, 7 HOUR \$3,260 - \$3,964 per month OPEN UNTIL FILLED

> **INTERPRETER FOR THE DEAF, 6 HOUR** \$1,901- \$2,307 per month

OPEN UNTIL FILLED

SUPERVISORY

OCCUPATIONAL THERAPIST \$6,317 - \$7,696 per month OPEN UNTIL FILLED



Visit our web page at: <u>http://www.bcsd.com</u>

<u>JOB OPPORTUNITY HOTLINE</u>: Management/Certificated: 631-4871 Classified: 631-4870

To: All Employees	Date: 4/16/09	No. 090582		
Subject: Twenty Third Annual Retirement Banquet – List of Retirees				
Prepared By: Sandra Sutton, Administrative Secretary III				
Approved By: Michael D. Lingo, Superintendent		Page 1 of 3		

Tickets Now on Sale...





Retirement Dinner Rabobank Convention Center Thursday, May 14, 2009

Celebrate your co-worker's retirement. Enjoy an evening of fine dining with good friends.

Ticket Price: \$25 (includes tax/tip)

For more information, please call 631-4612 or To purchase tickets call Lisa Hart @ 631-4697

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Congratulations! Bakersfield City School District Retirees 2009

Maria G. Arredondo Shirley Barnes Cheryl A. Botello Ida B. Bousquet Cecilia R. Bridges Claudia Burk Karlene Copenhaver Jon Crosby **Diane Cross Bonnie Crowder** Beatrice E. Davies Laura L. Downum Donna Duran Arlene M. Ehlers Eva Escobedo Alice L. Gonzalez Rosie Gonzalez Luce T. Gutierrez Diane Hamilton Kelly D. Handley Jade E. Hanson Albert M. Havwood Suzanne Hernandez Margaret M. High Toni Highfill **Ruth Holton** Elaine Hourigan Linda Hufstedler Dana S. Hunt Jessie Ireland Shirley Kratz

Garza Wayside **Special Education** Curran Mt. Vernon **Special Education Curriculum & Standards** Washington Hills Jefferson Curran Garza Harris Harris Stiern Fremont Fremont Rafer Johnson Com. Day Thorner Compton Jefferson Evergreen **College Heights** Downtown Hills Ed Center Compton Pauly Information Technology Ed Center Fremont

Ronald L. Ladd John LaGore Merlie B. Lavarias Spring Lee Ronald Lewis Bonnie Lunsford Pauline B. Marks Sylvia M. Martinez Paulynne Martinez-Garcia Mary Beth Mason Ann Molhook Patricia A. Murphy Leslie A. Oberholzer Valente Ornelas Barbara G. Palla Jose Picasso Brian Pierce Jon W. Pourroy Mildred Sandifer Teresa A. Schallock Stephen Stith James H. Teague Maria Villali Larry Vincent Sherri Watkins Charlotte S. Webb Joan L. Webb Priscilla E. Williams Monica Young Katherine Zimmer

Stiern **McKinley** Chavez Curran Transportation Harding Hills Eissler Longfellow Jefferson Stiern Thorner Stiern **College Heights** Stiern Sierra Harding Hort Emerson **Business Services College Heights** Longfellow Voorhies Operations **Fiscal Services** Thorner Munsey Munsey Hills Harris

Request for Additional Retirement Banquet Tickets

You are invited to attend the 23rd Annual Bakersfield City School District Retirement Banquet honoring each certificated and classified district employee officially retiring during the 2008-2009 school year. Each retiree and his/her spouse or companion will be guests for the evening. Please come to honor these district employees for their many years of dedicated service.

Thursday, May 14, 2009 Rabobank Convention Center Lobby 1001 Truxtun Avenue 6:00 p.m. Social Hour - 6:30 p.m. Dinner Banguet Menu Prime Rib Boiled Red Potatoes – Hot Vegetable Green Salad Rolls and Butter Dessert Catered by Western Kitchen \$25.00 per person (Tax and tip included) Reservations must be made by May 1, 2009. To make your reservation, complete the attached form and return to Lisa Hart, Fiscal Services, 631-4697. Seating: 8 people per table. Those without a reserved table for 8 will be seated first-come, first-served. For additional information please call Sandra Sutton, 631-4612. Please note: No tickets will be sold at the door. -----A TOUCH OF CLASS RETIREMENT BANQUET Thursday, May 14, 2009 Bakersfield Convention Center Lobby Enclosed is \$_____ for _____ banquet tickets at \$25.00 each. Please make checks payable to the Bakersfield City School District. Send this form with your check(s) to Lisa Hart, Fiscal Services. Banquet tickets will be sent to you by district mail. Name: School/Department: Please list names of the 8 people at your table: 1. 5. 2. 6. _____ 7. 3. 8. 4.

To: All Retirees	Date: 04/16/09	No. 090583			
Subject: Twenty Third Annual Retirement Dinner	Subject: Twenty Third Annual Retirement Dinner				
Prepared By: Sandra Sutton, Administrative Secretary III -	- Office of the Superintendent				
Approved By: Michael D. Lingo, Superintendent		Page 1 of 1			
Attention All 20 Mark your ca	09 Retirees				
<i>If you are planning to we would like to hop</i>	1 /				
Twenty Third Annual Retirement Dinner "A Touch of Class" Rabobank Convention Center Thursday, May 14, 2009					
	A professional photo will be taken with you and your family and/or friends to commemorate this special event!				
Please submit your letter Personnel Services by I	of retirement to May 1, 2009.				

Bakersfield City School District				
The Advisory Bulleti	n			
To: All Users of Electronic Ordering for 2008/2009	Date: April 16, 2009	No. 090584		
Subject: CLOSING DATES FOR "ON-LINE" ORDERING – Current Year 2008-09				
Prepared By: Tom J. Ross, Director, Stores and Purchasing				
Approved By: Steve McClain, Chief Business OfficialPage 1 of 1				

PURCHASING DEADLINES FOR ON-LINE ORDERS

FISCAL YEAR 2008-2009

THE FINAL DATE TO SUBMIT "ON-LINE" ORDERS FOR THE FOLLOWING COMPANIES IS APRIL 22, 2009



OFFICE DEPOT STINSON'S SCHOOL SPECIALTY SOUTHWEST SCHOOL SUPPLY



Please note: All items delivered to our warehouse July 1st or later will be charged to the school's or department's 2009-2010 budget. Funds for these purchases will *NOT* be automatically carried over from the current fiscal year.

As you prepare your requisitions for "on-line" ordering, please keep in mind that you must use the requisition within the allotted "10 orders" per requisition. You will be purchasing supplies to last until the end of the fiscal school year. As much as is possible, requisitions for "end of the year" activities (awards, trophies, etc.) should be submitted by the April 22 deadline. Please call Tom Ross at extension 14711 with questions or concerns related to this important deadline.

The Advisory Bulletin
ncipals, Deans, Teachers, ademic Coaches, Program s
nent Needs Assessment
rector, Curriculum and Standards
d. D., Assistant Superintendent, AcademicPage 1 of 1d Accountability
sional Development eds Assessment
ance is requested in helping the district better serve
ional development needs of instructional personnel. nent is required by Title II, Part A and D funding guidelines.
ne Needs Assessment is to determine the needs of teachers cipals in order to be able to have all students meet ng State content and academic achievement standards.
eds Assessment Survey is brief and should take no longer nutes to complete. The link will be e-mailed soon or link below and follow the directions to complete the survey. eymonkey.com/s.aspx?sm=eBC_2fI_2fwldBziShZoC1VsAA_3d_3d
All responses are anonymous. pinion matters, so be sure to complete the survey!
surveys must be completed by May 8, 2009.
ook for the link in your e-mail inbox soon!

To: Principals and CounselorsDate: April 16, 2009		
Subject: Dr. Fred Haynes Annual Awards Progr		-
7:00 p.m., Sequoia Middle School, 900 l		
Prepared By: Lewis Neal, Youth Services Super	rvisor	
Reviewed By: Randall Ranes, Director of Stude	nt Services	
Approved By: Dr. Ruth Holton, Assistant Superint	endent, Instructional Support Services	Page 1 of 1
Dr. Fred Ha	aynes Awaı	rd

Kappa Alpha Psi Fraternity, Inc. and the Fred Haynes Education Foundation are sponsors of the "Dr. Fred Luther Haynes Student Achievement Award" for male students. Each year we honor one male student from the fifth, sixth and eighth grades who has demonstrated leadership and academic achievement.

Kappa Alpha Psi Fraternity, Inc. was established in 1911 at Indiana University. The fundamental purpose of Kappa Alpha Psi Fraternity is leadership and achievement. The Bakersfield Alumni chapter is committed to helping males succeed in school and in life. Members of the fraternity present annual workshops on conflict resolution, life skills and leadership development.

The Dr. Fred Haynes Thirteenth Annual Awards Program is on <u>Wednesday, May</u> 20, at 7:00 p.m. The program will take place at <u>Sequoia Middle School, located</u> at 900 Belle Terrace.

Refreshments will be served immediately following the program.

<u>Under separate cover, each participating school received information</u> <u>containing the selection process and an instruction sheet.</u>

For further information, please call Lewis Neal in Student Services at 631-4775.

To: Principals, Teachers Grades K-8	Date: 4/16/09	No. 090587			
Subject: Derricks to Desks					
Prepared By: Kathy Walker, Director, Curriculum and Standards					
Approved By: Marvin Jones, Ed. D., Assistant Superintendent, Academic Improvement and AccountabilityPage 1 of 1					



Derricks to Desks <u>A Petroleum Seminar for Teachers</u>

Sponsored by the Western States Petroleum Association (WSPA) and The American Petroleum Institute, San Joaquin Chapter (API)

Next Seminar Date: July 21-23, 2009

Four of the largest oilfields in the U.S. are located right here in Kern County where over 170 million barrels of oil were produced in 2007 alone. This wide-scale production not only pumps dollars back into the Kern County economy but brings with it a wide assortment of technical experts in oil technology, geology, engineering, physics, computer science, economics and a host of related fields.

That is why the Western States Petroleum Association and the American Petroleum Institute, San Joaquin Chapter are conducting "Derricks to Desks," a seminar designed to give teachers a first-hand look at the petroleum industry.

Participants experience an in-depth look at all facets of the petroleum industry, from its colorful history to the technology involved in drilling a well, the sale of gasoline at the pump, environmental protection, careers, and alternative energy. Teachers participate in seminars with industry experts, visit several local oil operations for a unique view of the industry. Part of the program focuses on lesson plans, projects, experiments and other ideas which may be integrated into classroom subjects at all grade levels. Field trips will include Kern County oil and gas field, Kern County Museum's "Black Gold Exhibit", the West Kern Oil Museum and an offshore tour off the Santa Barbara coast to view the 2nd largest natural oil and gas seeps in the world.

Seminar Fee: \$75* Optional 2.0 Qtr. Unit credit will be available from CSU Bakersfield

For more information or to register for the Derricks to Desks Teachers Seminar contact: Sherlee Bailey at the Western States Petroleum Association (661) 321-0884 ext. 2; email: <u>sherlee@wspa.org</u>.

*The registration fee for the teachers will be subsidized.

Visit our web site at: http://bcsd.com/cipd/

To: Principals and BTSA Participating Teachers	Date: April 16, 2009	No. 090588		
Subject: Year 1 BTSA Participating Teachers Meetin				
Prepared By: Valerie Saylor, Supervisor I – New Teacher Support				
Approved By: Linda Goodspeed, Director I, Certifica	Page 1 of 1			

ALL

BTSA YEAR 1 PARTICIPATING TEACHERS

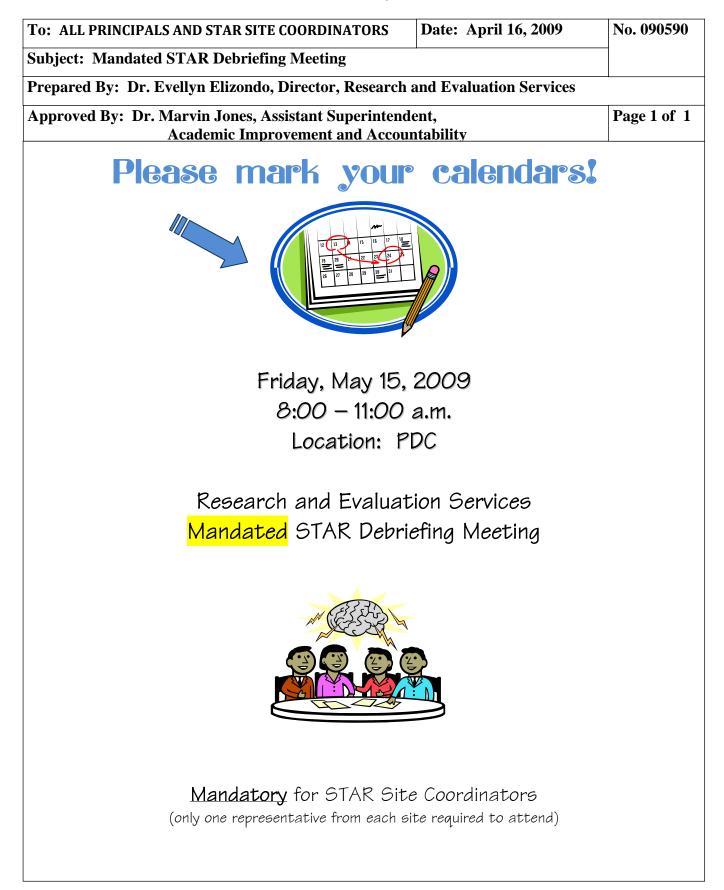
2008-2009

Please note: Participating Teacher Meeting Scheduled for April 23rd 3:30 – 5:30 PM IN THE PDC HAS BEEN CANCELLED

For information, you may contact Susie Schneider, New Teacher Support,

- by emailing <u>schneiders@bcsd.com</u>,
- or by calling Extension 14650.

		City School D lvisory Bulletin		
To: Principals, Participating BTS		•	Date: 4/16/09	No. 090589
Subject: BTSA/CFASST Materi	als Check and S	Sign Off	I	
Prepared By: Valerie Saylor, Su	pervisor I, New	Teacher Supp	ort	
Approved By: Linda Goodspeed	, Director I, Ce	rtificated Perso	onnel	Page 1 of 1
ALL YEAR 2 B	TSA PA	RTICIP	ATING TE	ACHERS
		me for		
BTSA/CFAS	ST Mate	rials Ch	eck and Sig	gn Off!
Dates and Locat	ions			
 Tuesday 	5/05/09	Sierra Mid	dle School Librar	'Y
 Wednesday 	5/06/09	Emerson M	iddle School Libr	ary
• Monday	5/11/09	Sierra Mid	dle School Librar	Ϋ́Υ
• Thursday	5/14/09	Emerson M	iddle School Libr	ary
CALL EAR	LY FOR	OUR PR	EFERRED DA	<u>TE</u>
Times				
3:30 - 4:15 p.m.	Limited to	10		
4:15 - 5:00 p.m.	Limited to	10		
The above dates have be materials. Reservati Susie Schneid	ons are <u>requii</u>	<u>red.</u> To reser		, please call



To: All Principals	Date: April 16, 2009	No. 090591
Subject: Snacks for Students during Testing - April 20, 2009 through May 1, 2009		
Prepared By: Brenda Robinson, Director of Food Servi	ces	
Approved By: Steve McClain, Chief Business Official		Page 1 of 1

SNACKS FOR STUDENTS DURING TESTING April 20, 2009 through May 1, 2009

In recognition of the importance of the link between nutrition and learning, the district's budget will provide five days worth of snacks for each child.

Please contact the Cafeteria Manager to determine which delivery method your site will use. Distribution of the product can be done by having the class walk through the cafeteria and pick up their snack, or the school can send an Aide/CPS worker to count the snacks and deliver them directly to the classes.

If you have any questions, please contact your Cafeteria Manager or Brenda Robinson @ 1-4733 or e-mail her <u>robinsonb@bcsd.com</u>.

	The Advisory Bullet	in			
To: All $K - 8^{th}$ Grade Teachers		Date: April 16, 2009	No. 090592		
Subject: Migrant Education Teacher Training					
Prepared By: Janie Flores, Supervis	sor I, Migrant Education				
Approved By: Marvin Jones, Assis Accountability	tant Superintendent, Acade	mic Improvement &	Page 1 of 1		
Migrant (direct instruction in wr	Education Teac Write Tools iting, demonstration les certificated staff School Year 2008-	5 isons, and follow-up co f)	oaching for		
Date: Time:	Saturday, Apr 8:.00 a.m. – 4: <i>(registration st</i>				
Location : (c		A 93305			
	ase R.S.V.P. by phone at or email at <u>garciad@bo</u>				

To Drive in also Instructional Sussialista All Teachers	Data: 4/16/00	No. 000502
To: Principals, Instructional Specialists, All Teachers Subject: Curriculum Lab Open Saturday, April 18, 2009	Date: 4/16/09	No. 090593
Prepared By: Sandra Yoon, Coordinator, Library Media Serv	vices	
Approved By: Dr. Ruth Holton, Assistant Superintendent, Ins		ces Page 1 of 1
Curriculum Curriculum Curriculum		
The Curriculum Lab will be	open Saturday:	
April 18,	2009	
Lab Hours for Saturda 9:00 a.m. – 1:00	•	
The Curriculum Lab <i>will be open</i> t	he following Saturd	ays
May 2, 2009)	
If you have any questions, pleas	se call Sandra Yoon	1

at extension 14808.