# The Advisory Bulletin

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**February 12, 2009**

**Volume XIV Number 24**

Published weekly by the Communications Department
To: ALL EMPLOYEES  
Date: February 12, 2009  
No. 090455  

Subject: JOB OPPORTUNITIES

Prepared By: Mary Helen Donez, Employment Supervisor, Personnel Services

Approved By: Jeanette Hixson, Director, Classified Personnel

<table>
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<tr>
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</table>
| CERTIFIED OCCUPATIONAL THERAPY ASSISTANT, 7 HOUR | $3,260 - $3,964 per month  
OPEN UNTIL FILLED  |
| HEALTH SERVICES TECHNICIAN, 3½ HOUR | $1,109 - $1,346 per month  
OPEN UNTIL FILLED  |
| INTERPRETER FOR THE DEAF, 6 HOUR | $1,901- $2,307 per month  
OPEN UNTIL FILLED  |
| SCHOOL BUS DRIVER | Eight hour equivalent: $2,159 - $2,625 per month  
(Prorated salary based on hours worked)  
OPEN UNTIL FILLED  |

<table>
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<tr>
<th>SUPERVISORY</th>
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</table>
| OCCUPATIONAL THERAPIST | $6,317 - $7,696 per month  
OPEN UNTIL FILLED  |

<table>
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<tr>
<th>CERTIFICATED</th>
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</tr>
</thead>
</table>
| SPEECH AND LANGUAGE SPECIALIST/ THERAPIST | Current teacher salary schedule plus, $3,412 stipend  
OPEN UNTIL FILLED  |
| TEACHER TUTOR, 3-5 HOUR | Current teacher salary schedule prorated to assigned hours  
OPEN UNTIL FILLED  |

Visit our web page at: [http://www.bcsd.com](http://www.bcsd.com)

JOB OPPORTUNITY HOTLINE:  
Management/Certificated: 631-4871 Classified: 631-4870
PURCHASING DEADLINES
FISCAL YEAR 2008 - 2009

THE FINAL DATE TO SUBMIT REQUISITIONS TO PURCHASING IS MARCH 2, 2009.

This deadline applies to all orders for instructional materials, classroom and office supplies, and orders for new or replacement equipment. Store stock requisitions also are subject to the March 2, 2009 deadline.

The deadline applies to all types of purchases regardless of the budget utilized, including General Unrestricted, Lottery, Attendance Incentive and all Categorical budgets. Some grants, due to grant criteria, may be exempt from this deadline. Check with Fiscal Services if needed.

The only exceptions to the above deadline will be for the purchase of perishable food items used in classroom instruction and for end of the year activities. School cafeterias that buy food items under a standing purchase order at specified stores must have all paper work to the Food Services Department by May 13, 2009.

Duplicating requisitions received by June 1, 2009 and processed by June 30, 2009 will be charged to the 2008-2009 fiscal year. All duplicating requisitions received and/or processed after June 30, 2009 will be charged to the 2009-2010 fiscal year.

Please note: All items delivered to our warehouse July 1st or later will be charged to the school’s or department’s 2009-2010 budget. Funds for these purchases will NOT be automatically carried over from the current fiscal year.

Requisitions are processed on a “first in first out” basis. Requisitions received near or on the deadline will necessarily take much longer to process as we routinely receive thousands of requisitions this time of year.

As you prepare your requisitions, particularly for classroom and office supplies, please keep in mind that you are purchasing materials to last for at least three months. As much as is possible, requisitions for “end of the year” activities (awards, trophies, etc.) should also be submitted by the March 2nd deadline. Please call Tom Ross at extension 14711 with questions or concerns related to the March 2, 2009 deadline.
PURCHASING DEADLINES
FOR ON-LINE ORDERS

FISCAL YEAR 2008-2009

THE FINAL DATE TO SUBMIT “ON-LINE” ORDERS FOR THE FOLLOWING COMPANIES IS APRIL 22, 2009

OFFICE DEPOT
STINSON’S
SCHOOL SPECIALTY
SOUTHWEST SCHOOL SUPPLY

Please note: All items delivered to our warehouse July 1st or later will be charged to the school’s or department’s 2009-2010 budget. Funds for these purchases will NOT be automatically carried over from the current fiscal year.

As you prepare your requisitions for “on-line” ordering, please keep in mind that you must use the requisition within the allotted “10 orders” per requisition. You will be purchasing supplies to last until the end of the fiscal school year. As much as is possible, requisitions for “end of the year” activities (awards, trophies, etc.) should be submitted by the April 22 deadline. Please call Tom Ross at extension 14711 with questions or concerns related to this important deadline.
The Curriculum Lab will be open Saturday:

February 21, 2009

Lab Hours for Saturdays will be:
9:00 a.m. – 1:00 p.m.

The Curriculum Lab will be open the following Saturdays

February 21, 2009
March 14, 2009
April 18, 2009
May 2, 2009

PLEASE NOTE:
The Curriculum Lab will be open during

Spring Break
April 6 – 9, 2009.
Regular lab hours of 7:30 a.m. – 4:30 p.m. apply.

If you have any questions, please call Sandra Yoon at extension 14808.
We need YOUR help! Please donate gently used and new books to be given out to the children and families in need, during BETA’s 2009 Read Across America Celebrations. Deadline to drop off books is Feb. 27, 2009.

~ BOOK DROP OFF ~
BETA Office
837 H Street
Or
School Site Rep
Questions
327-4567
To: Principals, Program Specialists, All Teachers  
Date: 2/12/09  
No. 090460

Subject: BETA Read Across Bakersfield Day

Prepared By: Sandra Yoon, Coordinator, Library Media Services

Approved By: Dr. Ruth Holton, Assistant Superintendent, Instructional Support Services

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2nd Annual Read Across Bakersfield

Dr. Seuss' Birthday Celebration

Sponsored by

The Bakersfield Elementary Teachers Association

Showing *Horton Hears A Who*

on a gigantic digital screen

**Sunday March 1, 2009**

at the Majestic Fox Theater

2001 H Street, Bakersfield, CA

3:00 pm

**TICKETS AVAILABLE,** starting February 11th

at the Fox Theater Box Office or at the BETA Office at 837 H Street

~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~

Tons of FUN THAT IS FUNNY with Stories, Games, Booths, Magician,
Photos with The Cat in The Hat, Face Painting, Fun Food Taste Testing,
a Book Walk, Opportunity Drawings and much, much more ! ! ! ! !

Concessions will be open

**SO GRAB YOUR HAT & COME READ WITH THE CAT!**

For more information go [www.betactanea.org](http://www.betactanea.org) or [www.foxtheateronline.com](http://www.foxtheateronline.com)

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Free Admission
All children MUST be accompanied by an adult.

Seating Limited

TABS/2008-09/BETA Read Across Bakersfield Day
To: Principals, Track & Field Coaches and Secretaries  
Date: February 12, 2009  
No. 090461

Subject: Track Meet Instructions - April 16, 2009, 4-7 p.m. at Bakersfield College

Prepared By: Lewis Neal, Youth Services Supervisor and Mary Moon, Sports Commissioner

Reviewed By: Randall Ranes, Director of Student Services

Approved By: Dr. Ruth Holton, Assistant Superintendent, Instructional Support Services

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Bakersfield City School District (BCSD)  
Track & Field Meet  
April 16, 2009, 4:00-7:00 p.m.  
Bakersfield College Stadium  

Sponsored by the BCSD Safe and Drug-Free Schools and Communities

It’s Track season again! You’ve probably already started working with the youngsters in preparing them for the Regional Track Meet, City Track Meet and City Distance Track Meet. Your help is greatly appreciated by the kids and their parents.

Please contact Mary Moon at Curran Middle School at 631-5240, or Leticia Gonzalez in Student Services at 631-4882 if you have any questions or need assistance.

THANK YOU AND GOOD LUCK!

Information for Coaches and Secretaries

One of the requirements to coach any sport is to have Sports Medicine Cardio-Pulmonary Resuscitation Certification (CPR). Coaches must be certified in CPR to be paid.

- Coaches are allowed 10 hours for preparing their school team and 4 hours the day of the Track Meet. The rate of pay is $20.00 for all coaches; certificated and classified. If two CPR certified coaches are working, the 14 hours are split between them.

- Coaches are to complete their time sheets and have the principal sign them. Time sheets are to be sent to Leticia Gonzalez in Student Services by the third Monday of the month.

- Please complete the transportation request in order for the track team to be transported to their Regional Track Meet. They are to arrive at 9:00 a.m. and will be picked up at 1:00 p.m. Your assigned regional meet is listed on Page 2. Please make sure sack lunches are ordered from the cafeteria manager, two weeks prior to the event for the participants.
Regional Track Meet Directions and Schedules

- **Send permission slips to parents** to notify them that their child(ren) are participating and will be transported to designated regional schools for the Track Meets. In case of emergency, you will need a completed “Parent Permission Form for Student to Participate in Field Trip, Waiver of Liability and Consent for Medical Treatment” form from parents, and emergency contact numbers (BP 400.16, School-Related Trips). **Please make sure you have the signed forms and emergency contact numbers with you at all the Track Meets. The forms are attached herewith for your convenience.**

1. School Track Meets determine who will be in the Regional Track Meets. Students are limited to three events. Only the **top two participants** from each individual event go to the Regional Track Meet, and only **one relay team** per category can participate.

2. Listed below is the schedule for the Regional Track Meets. Please contact the coordinators of your region if you have questions. We are pressed for time and would like to have everyone participate; please be punctual.

3. Your region number is the same as your Lane Assignment for this year’s City Track Meet. Only the **top two participants** from each Regional Track Meet can participate in the City Track Meet.

### Dates for Regional Track Meets

<table>
<thead>
<tr>
<th>REGION (Region # is also your Lane)</th>
<th>SCHOOLS (Middle Schools enter Midget only—all others enter Bantam, Midget and Youth)</th>
<th>COORDINATORS</th>
<th>DATE/TIME 9:00 a.m. to 12:45 p.m.</th>
</tr>
</thead>
<tbody>
<tr>
<td>1 Chavez</td>
<td>Chavez – Nichols – Eissler – Harding</td>
<td>Joslyn Greenway</td>
<td>March 12th</td>
</tr>
<tr>
<td>2 Sierra</td>
<td>Voorhies – Mt. Vernon – Pioneer – Garza Sienna - (Midget only)</td>
<td>Vicki Banning</td>
<td>March 13th</td>
</tr>
<tr>
<td>3 Chipman</td>
<td>Fremont – Thorner – Owens Int. – Downtown</td>
<td>Angie Sparks</td>
<td>March 13th</td>
</tr>
<tr>
<td>4 Compton</td>
<td>Noble – College Heights – Longfellow Washington – (Midget only)</td>
<td>Brian Heyart</td>
<td>March 20th</td>
</tr>
<tr>
<td>5 Emerson</td>
<td>Wayside – Pauly – Casa Loma – F. West Sequoia (Midget only)</td>
<td>Loren Anthony</td>
<td>March 19th</td>
</tr>
<tr>
<td>6 Stiern</td>
<td>Hort – Williams – Jefferson – H. Mann Stiern (Midget only)</td>
<td>Leo Goehring</td>
<td>March 20th</td>
</tr>
<tr>
<td>7 Emerson</td>
<td>McKinley – Franklin – Stella Hills Emerson (Midget only)</td>
<td>DeMarcus Clear</td>
<td>March 17th</td>
</tr>
<tr>
<td>8 Curran</td>
<td>Munsey – Roosevelt – Harris – Evergreen Curran (Midget only)</td>
<td>Mary Moon</td>
<td>March 17th</td>
</tr>
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</table>
Preparation for BCSD Track Meet

- Due to budget constraints, we will not be able to provide T-Shirts this year.

- Admission for participants is $3.00 to the City Track Meet. Coaches need to buy tickets in advance from Student Services. Traditionally, the school Booster or PTA Clubs cover the cost of the tickets. Coaches, please contact your school Booster and/or PTA Club. Call your order in to Leticia at 14882 or fax it to 14632 before you come in with your check. Please make checks payable to the BCSD FOUNDATION.

- The adult admission fee is $4.00 and $3.00 for children. Each school will get one free ticket for their coach. All proceeds from the track meet will be donated to the BCSD Educational Foundation for the Student Awards Programs.

- All participants must wear suitable athletic uniform shorts, tops and athletic shoes. Only ¼” spikes or regular shoes are allowed at Bakersfield College.

Dates for Your Calendar

<table>
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<th>TRACK MEET DATES</th>
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<tr>
<td>Regional Track Meets – Information on page 2 of this bulletin.</td>
</tr>
<tr>
<td>City Track Meet at Bakersfield College – Thursday, April 16, 2009, 4:00 p.m.-7:00 p.m. (Bantam &amp; Midget only)</td>
</tr>
<tr>
<td>Distance Track Meet at Stiern Middle School – Tuesday, April 21, 2009, 3:30 p.m.-5:30 p.m. (1500 – 3000 – 4 x 400 Bantam &amp; Midget only)</td>
</tr>
<tr>
<td>Jr. High Track Meet at Stiern Middle School – Saturday, April 25, 2009, 9:00 a.m.–1:00 p.m. (Youth and Intermediate)</td>
</tr>
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</table>

Advancing To Other Track Meets

The BCSD Track Meet serves as a qualifying meet for the County Track Meet. (1) The top three performers in the shorter individual running events (100, 200, 400 & 800) and both relays (4 X 100, 4 X 400) will qualify to the County Track Meet from the City Track Meet. (2) The top four qualifiers in the jumping events (long jump, high jump, and triple jump) and distance races (1500 & 3000) will qualify to the County Track Meet.

County and Valley Track Meets

County Track Meet: Saturday, May 09, 2009, location to be announced
Valley Track Meet: Saturday, May 16, 2009, location to be announced
(Top four in County Track Meet participate)

- An Admission Fee of $3.00 will be charged for all competitors and spectators at these Track Meets.
BAKERSFIELD CITY SCHOOL DISTRICT
Bakersfield, California

PARENT PERMISSION FORM FOR STUDENT TO PARTICIPATE IN FIELD TRIP, WAIVER OF LIABILITY AND CONSENT FOR MEDICAL TREATMENT

Return this to your Child's Teacher

I, _______________________________ (“Student”) and I/We (Parent/Guardian of Student, hereinafter “Parent/Guardian”), by signing below agree to the following with respect to Student’s participation in the following voluntary activity:

My son/daughter has my consent to participate in the field trip described below and may participate in all activities associated with the field trip (hereinafter, “Field Trip”).

1. Description of Field Trip: ______________________________________________________

2. Location: _____________________________________________________________________

3. Date/Time/Duration: __________________________________________________________

A. Student and Parent/Guardian understand that Student’s participation in the Field Trip is an honor and a privilege and that Student shall act responsibly and with self control throughout the trip’s duration. Student and Parent/Guardian acknowledge that Student is a person of sufficient maturity to make reasonable decisions about his/her conduct, and Student shall accept full responsibility for such conduct while participating in this trip. The conduct and discipline codes of the District and/or School remain in effect during the Field Trip.

B. Student agrees to abide by the following additional rules while participating in the Field Trip, commencing at the time of departure from school premises until Student returns to his/her home:

   i. Student will not purchase, possess, use, consume, ingest and/or smoke any alcoholic beverages, drugs/narcotics and/or tobacco of any kind whatsoever. The sole exception to this rule is that student who have, in advance of the Field Trip and consistent with law and policy, obtained written approval from an authorized health care provider and the parent to self-monitor, self-test, or self-administer the medication in the student’s possession during the Field Trip (Board Policy 603.2, Administering Medication and Monitoring Health Conditions, Education Code Section 49423 and 49423.1; and Title 5 California Code of Regulations Section 600).

   ii. Student will stay within the geographic parameters designated throughout the Field Trip.

   iii. Student will not damage or deface any property that does not belong to him/her.

C. Student and Parent/Guardian understand and agree that if Student violates any of the rules set forth in this document, it will be within the sole discretion of the Field Trip Supervisor or other designated supervisor (“Supervisors”) to take whatever disciplinary action is necessary, including immediate notification of Parent/Guardian, dismissal from the Field Trip, or any other discretionary action that may be deemed appropriate.

D. Student and Parent/Guardian acknowledge that there are certain risks inherent in participating in field trips. Such risks may include, but are not limited to, accident, delay, bodily injury, illness, death, or damage to personal property. Student and Parent/Guardian further agree that the Supervisors cannot ensure the safety of Student. Student and Parent/Guardian expressly assume these risks and agree that they will not hold the Supervisors or the Bakersfield City School District responsible if such events occur (Education Code Section 35330).
E. Student and Parent/Guardian, as a condition of Student’s participation in the Field Trip, hereby agree to indemnify and hold harmless from all claims or suits for damages to injury arising from Student’s participation in the Field Trip and liabilities against the Bakersfield City School District, its officers, agents, employees, and volunteers (collectively “District”), for injury, accident, illness, or death occurring during or by reason of this Field Trip, except for the willful misconduct of such persons. Student and Parent/Guardian hereby waive any and all rights to hold the District personally, individually, jointly or severally liable for any and all claims.

F. In the event of an accident, injury and/or medical emergency, Supervisors are hereby authorized to consent to and obtain whatever emergency medical treatment, surgery or dental care is considered necessary from and in the best judgment of the attending physician, medical care facility, hospital, paramedic unit or other health care provider deemed appropriate by Supervisors in the circumstances. In the event it is impossible to receive instructions for Student’s care, full authorization is given to any licensed physician and/or surgeon for the provisions of medical treatment, including the administration of drugs or medication, and the performance of surgical treatment for the relief of pain and/or the preservation of life and/or health and well being. Student and Parent/Guardian understand that this authorization is given in advance of any specific diagnosis or treatment being required and that such authorization is given to provide Supervisors and the Bakersfield City School District with the power to secure reasonable medical care under emergency circumstances. Medical costs incurred shall be the responsibility of Student and Parent/Guardian.

G. Student and Parent/Guardian agree to pay for such medical care whether or not the costs are insured by Student or Parent/Guardian’s health insurance. Student and Parent/Guardian understand that an attempt will be made to contact Parent/Guardian by telephone if possible, before such care is administered.

Phone Number(s) where Parent(s)/Guardian(s) can be reached: ________________________________

Name of Medical Insurance: ________________________________

Emergency medical contact number(s): ________________________________

Medical history that may be of importance: ________________________________

Medication student is taking (if any): ________________________________

Medication student should not take: ________________________________

H. The Bakersfield City School District does not pay for accidental injuries to student. The Parent/Guardian is encouraged to obtain health insurance from a private vendor.

I have read, understand, and voluntarily agree to all provisions stated above. I give my permission for my child to participate in the Field Trip described herein.

Student’s Name: ________________________________ Date: ________________________________

Parent/Guardian Name: ________________________________

Parent/Guardian Signature: ________________________________

Address: ________________________________ Phone: ________________________________
FORMULARIO DE PERMISO DE LOS PADRES PARA QUE EL ESTUDIANTE PARTICIPE EN LA EXCURSIÓN EDUCATIVA, EXENCIÓN DE RESPONSABILIDAD Y CONSENTIMIENTO PARA EL TRATAMIENTO MÉDICO

Regresararlo al maestro de su niño

Yo, _______________________________ (“estudiante”) y yo/nosotros (padres, tutores del estudiante, en este contrato “padres/tutores”), firmo a continuación que estoy de acuerdo con lo siguiente con respecto a la participación del estudiante en la siguiente actividad voluntaria:

Mi hijo/a tiene mi consentimiento para participar en la excursión educativa descrita a continuación y puede participar en todas las actividades asociadas con la excursión educativa (en este contrato, “excursión educativa”).

4. Descripción de la excursión educativa: ______________________________________________________

5. Ubicación: _______________________________________________________________________________

6. Fecha/Hora/Duración: _____________________________________________________________________

A. El estudiante y los padres/tutores comprenden que la participación del estudiante en la excursión educativa es un honor y un privilegio y que el estudiante actuará responsablemente y con autocontrol durante la duración de la excursión educativa. El estudiante y los padres/tutores admiten que el estudiante es una persona con suficiente madurez para tomar decisiones sensatas acerca de su conducta y el estudiante aceptará la responsabilidad total de tal conducta mientras participa en el viaje. El código de conducta y disciplina del distrito y/o la escuela permanecen en efecto durante la excursión educativa.

B. El estudiante está de acuerdo de cumplir con las siguientes reglas adicionales mientras participa en la excursión educativa, comenzando desde la hora de salida de la escuela hasta que el estudiante regrese a su hogar:

i. El estudiante no comprará, poseerá, consumirá, ingerirá ninguna bebida alcohólica, ni tampoco fumará drogas/narcóticos y/o tabaco de ninguna clase en lo absoluto. La única excepción para esta regla es que el estudiante quien ha obtenido, antes de la excursión educativa y en concordancia con la ley y la norma, una aprobación escrita de un proveedor de atención médica autorizado y de los padres para autosupervisarse, autoexaminarse, o autoadministrarse el medicamento en posesión del estudiante durante la excursión educativa (Reglamento de la Mesa Directiva 603.2, Administración de medicamentos y supervisión de las condiciones de salud, Código de Educación sección 49423 y 49423.1 y el Título 5 del Código de Regulaciones de California sección 600).

ii. El estudiante permanecerá dentro de los parámetros geográficos designados durante la excursión educativa.

iii. El estudiante no dañará o desfigurará ninguna propiedad que no le pertenece.

C. El estudiante y los padres/tutores comprenden y están de acuerdo que si el estudiante infringe alguna de las reglas que se exponen en este documento, estará a la discreción propia del supervisor de la excursión u otro supervisor designado (“supervisores”) para tomar cualquier acción disciplinaria necesaria, incluyendo la notificación inmediata a los padres/tutores, el abandono de la excursión educativa o alguna otra acción discrecional que puede considerarse adecuada.

D. El estudiante y los padres/tutores admiten que hay ciertos riesgos propios en la participación de las excursiones educativas. Tales riesgos puede incluir, entre otros, accidentes, demoras, heridas corporales, enfermedad, muerte o daño a la propiedad personal. El estudiante y los padres/tutores además están de acuerdo que los supervisores no pueden asegurar la seguridad del estudiante. El estudiante y los padres/tutores expresamente asumen estos riesgos y están de acuerdo que no considerarán responsables a
los supervisores o al Distrito Escolar de la Ciudad de Bakersfield si ocurren tales sucesos (Código de Educación sección 35330).

E. El estudiante y los padres/tutores, como condición de la participación del estudiante en la excursión educativa, por este medio están de acuerdo de indemnizar y eximir de todas las reclamaciones o demandas o los daños o lesiones surgidas de la participación del estudiante en la excursión educativa y de todas las responsabilidades en contra del Distrito Escolar de la Ciudad de Bakersfield, sus oficiales, agentes, empleados y voluntarios (en conjunto, el “distrito”), por lesiones, accidentes, enfermedad o muerte ocurridas durante o por razones de la excursión educativa, excepto por la conducta mal intencionada de tales personas. El estudiante y los padres/tutores por este medio renuncian a cualquier y a todos los derechos de hacer responsable al distrito personal, individual, junta o separadamente de cualquier y todas las reclamaciones.

F. En caso de un accidente, lesión y/o emergencia médica, por este medio los supervisores están autorizados para aprobar y obtener cualquier tratamiento médico de emergencia, cirugía o cuidado dental si es considerado necesario de parte y en el mejor juicio del médico que lo está atendiendo, instalación de cuidados médicos, hospital, unidad de paramédicos u otro proveedor de servicios médicos considerados apropiados por los supervisores en las circunstancias. Si es imposible recibir instrucciones para el cuidado del estudiante, se le da completa autorización a cualquier médico autorizado y/o cirujano para los suministros de tratamientos médicos, incluyendo la suministración de fármacos o medicaciones y la ejecución de tratamiento quirúrgico para aliviar el dolor y/o la preservación de la vida y/o la salud y el bienestar. El estudiante y los padres/tutores comprenden que esta autorización es dada por adelantado de cualquier diagnóstico o tratamiento necesario y tal autorización es dada para proporcionales a los supervisores y al Distrito Escolar de la Ciudad de Bakersfield el poder para asegurar un buen cuidado médico bajo las circunstancias de emergencia. El costo médico será responsabilidad del estudiante y los padres/tutores.

G. El estudiante y los padres/tutores están de acuerdo a pagar por tal cuidado médico si el costo está o no asegurado por el seguro médico del estudiante o padres/tutores. El estudiante y los padres/tutores comprenden que se tratará de contactar por teléfono a los padres/tutores si es posible, antes de que tal cuidado sea administrado.

Número(s) de teléfono(s) donde el/los padre(s)/tutor(es) puede(n) ser localizado(s):
__________________________________________________________

Nombre del seguro médico: ______________________________________________________

Número(s) de contacto en caso de una emergencia médica: ________________________________

Historial médico que puede ser de importancia: ___________________________________________

Medicamento que el estudiante está tomando (si los hay): __________________________________

Medicamento que el estudiante no debe tomar: ____________________________________________

H. El Distrito Escolar de la Ciudad de Bakersfield no paga por las lesiones de accidente del estudiante. Se les recomienda a los padres/tutores obtener un seguro médico que sea de un vendedor privado.

He leído, comprendido y voluntariamente estoy de acuerdo con todas las precauciones indicadas anteriormente. Doy mi permiso para que mi niño participe en la excursión educativa descrita aquí.

Nombre del estudiante: ___________________________________________ Fecha: ___________

Nombre de los padres/Nombre del tutor: ________________________________________________

Firma de los padres/Firma del tutor: ________________________________

Domicilio: _______________________________ Teléfono: ________________________________

30-0-123 (revisado) 7/06 Reglamento de la Mesa Directiva 400.16
Bakersfield Symphony *Young People's Concerts* will be presented at the Rabobank Convention Center on **Tuesday, March 10** and **Wednesday, March 11**, for **3rd grade students**. *Peter and the Wolf*, by Sergei Prokofiev will be presented, with dances performed by the Civic Dance Center. Due to seating limitations, please do not include second or fourth grade students from combination classes.

The bus schedule for each school is on page three of this TAB. Bus requests have been made by the Visual & Performing Arts office. If your enrollment is significantly different than is listed on page three, call ext. 14774. Please return the Evaluation Form following the concert.

Teachers are reminded to review the following with your class before the performance:
- Students should use the restrooms at school before leaving for the Convention Center.
- Students are to remain seated throughout the entire performance.
- Applause at a concert is clapping only.
EVALUATION
Spring Young People’s Concerts • 3rd Grade
March 10 and 11, 2009

<table>
<thead>
<tr>
<th>Enjoyed</th>
<th>No Opinion</th>
<th>Did Not Enjoy</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Peter and the Wolf __________

Do you feel the concert was suitable for your grade level? Yes ___ No ___

(Comments) _________________________________________________________________
__________________________________________________________________________
__________________________________________________________________________

Please list any other helpful comments for improving the organization of the concert:
__________________________________________________________________________
__________________________________________________________________________

Thank you for completing this evaluation; please return to Visual & Performing Arts by Friday, March 13.

Suggestions for class preparation prior to attending the concert

- Listen to a recording of Peter and the Wolf
- Learn about an orchestral composer
- Study a historical period and about the music of that time
- Discuss the instruments of the symphony orchestra and show pictures of them
- Listen to examples of each of the symphony instruments:
  - Winds – clarinet, flute, oboe, bassoon
  - Brass – trumpet, trombone, French horn, tuba
  - Strings – violin, viola, cello, bass
  - Percussion – timpani, snare drum, cymbals, mallets
- Discuss appropriate concert behavior:
  - Sit quietly; the performers can hear you and will think you don’t like them if you are noisy
  - Don’t get up and move around during the performance
  - Applaud politely at the appropriate times
### Tuesday, March 10

<table>
<thead>
<tr>
<th>School</th>
<th>Pick-Up</th>
<th>Return</th>
<th>Number of Students</th>
</tr>
</thead>
<tbody>
<tr>
<td>Harding</td>
<td>9:00 A.M.</td>
<td>10:45 A.M.</td>
<td>77</td>
</tr>
<tr>
<td>Jefferson</td>
<td>9:00 A.M.</td>
<td>10:45 A.M.</td>
<td>71</td>
</tr>
<tr>
<td>McKinley</td>
<td>9:00 A.M.</td>
<td>10:45 A.M.</td>
<td>119</td>
</tr>
<tr>
<td>Wm. Penn</td>
<td>9:00 A.M.</td>
<td>10:45 A.M.</td>
<td>39</td>
</tr>
<tr>
<td>Pioneer</td>
<td>9:00 A.M.</td>
<td>10:45 A.M.</td>
<td>98</td>
</tr>
<tr>
<td>Thorner</td>
<td>9:00 A.M.</td>
<td>10:45 A.M.</td>
<td>120</td>
</tr>
<tr>
<td>F. West</td>
<td>9:00 A.M.</td>
<td>10:45 A.M.</td>
<td>94</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td>618</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>School</th>
<th>Pick-Up</th>
<th>Return</th>
<th>Number of Students</th>
</tr>
</thead>
<tbody>
<tr>
<td>Casa Loma</td>
<td>10:00 A.M.</td>
<td>12:00 P.M.</td>
<td>129</td>
</tr>
<tr>
<td>College Heights</td>
<td>10:00 A.M.</td>
<td>12:00 P.M.</td>
<td>123</td>
</tr>
<tr>
<td>Downtown</td>
<td>10:00 A.M.</td>
<td>12:00 P.M.</td>
<td>38</td>
</tr>
<tr>
<td>Franklin</td>
<td>10:00 A.M.</td>
<td>12:00 P.M.</td>
<td>60</td>
</tr>
<tr>
<td>Hort</td>
<td>10:00 A.M.</td>
<td>12:00 P.M.</td>
<td>110</td>
</tr>
<tr>
<td>Munsey</td>
<td>10:00 A.M.</td>
<td>12:00 P.M.</td>
<td>98</td>
</tr>
<tr>
<td>Roosevelt</td>
<td>10:00 A.M.</td>
<td>12:00 P.M.</td>
<td>62</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td>620</td>
</tr>
</tbody>
</table>

### Wednesday, March 11

<table>
<thead>
<tr>
<th>School</th>
<th>Pick-Up</th>
<th>Return</th>
<th>Number of Students</th>
</tr>
</thead>
<tbody>
<tr>
<td>Chavez</td>
<td>9:00 A.M.</td>
<td>10:45 A.M.</td>
<td>81</td>
</tr>
<tr>
<td>Fremont</td>
<td>9:00 A.M.</td>
<td>10:45 A.M.</td>
<td>121</td>
</tr>
<tr>
<td>Eissler</td>
<td>9:00 A.M.</td>
<td>10:45 A.M.</td>
<td>86</td>
</tr>
<tr>
<td>Hills</td>
<td>9:00 A.M.</td>
<td>10:45 A.M.</td>
<td>100</td>
</tr>
<tr>
<td>H. Mann</td>
<td>9:00 A.M.</td>
<td>10:45 A.M.</td>
<td>139</td>
</tr>
<tr>
<td>Mt. Vernon</td>
<td>9:00 A.M.</td>
<td>10:45 A.M.</td>
<td>112</td>
</tr>
<tr>
<td>Noble</td>
<td>9:00 A.M.</td>
<td>10:45 A.M.</td>
<td>118</td>
</tr>
<tr>
<td>Owens Primary</td>
<td>9:00 A.M.</td>
<td>10:45 A.M.</td>
<td>175</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td>932</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>School</th>
<th>Pick-Up</th>
<th>Return</th>
<th>Number of Students</th>
</tr>
</thead>
<tbody>
<tr>
<td>Evergreen</td>
<td>10:00 A.M.</td>
<td>12:00 P.M.</td>
<td>103</td>
</tr>
<tr>
<td>Garza</td>
<td>10:00 A.M.</td>
<td>12:00 P.M.</td>
<td>147</td>
</tr>
<tr>
<td>Harris</td>
<td>10:00 A.M.</td>
<td>12:00 P.M.</td>
<td>65</td>
</tr>
<tr>
<td>Longfellow</td>
<td>10:00 A.M.</td>
<td>12:00 P.M.</td>
<td>98</td>
</tr>
<tr>
<td>Nichols</td>
<td>10:00 A.M.</td>
<td>12:00 P.M.</td>
<td>95</td>
</tr>
<tr>
<td>Pauly</td>
<td>10:00 A.M.</td>
<td>12:00 P.M.</td>
<td>115</td>
</tr>
<tr>
<td>Voorhies</td>
<td>10:00 A.M.</td>
<td>12:00 P.M.</td>
<td>126</td>
</tr>
<tr>
<td>Wayside</td>
<td>10:00 A.M.</td>
<td>12:00 P.M.</td>
<td>109</td>
</tr>
<tr>
<td>Williams</td>
<td>10:00 A.M.</td>
<td>12:00 P.M.</td>
<td>71</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td>929</td>
</tr>
</tbody>
</table>
Houghton Mifflin California Math Technology Components for STUDENTS

Students can now access an online version of the HM Math textbook at www.eduplace.com/eservices

Usernames and Passwords have been created for students in grades K-5.

The account for the math eservices follow a certain format, the account name is the site’s short name, math, and the grade level.

For example:
Kindergarten Owens = owensmathk
4th grade Fremont = fremontmath4
2nd grade Mount Vernon = vernonmath2

Password for all accounts is ‘student’

Questions may be directed to Kathy Walker at extension 14784.

Visit our web site at: http://www.bcsd.com/cipd/
Annual Book Inventory

Textbook Services needs to prepare for ordering materials for the opening of school in August. Instructional material inventories need to be conducted by the book clerk at each school site. So that each school has time to complete their Annual Book Inventory and have Textbook Services make the adjustments needed, the final “Inventory” report will be due no later than March 30, 2009.

Instructional material inventories must be conducted by the book clerk at each site following these basic instructions:

1. Count **all** materials in each classroom and enter the count of each item on your Text-Trak computer system for each room at your site. Be sure that all classroom cupboards and other storage areas are checked.

2. Inventory all **bookrooms** for books, maps, globes, CD’s, charts, etc., which are recorded on your school site inventory records. Enter the **bookroom** count to your “stock” site on your Text-Trak computer system.

3. Contact CeCe Hay at ext. 14791 or email hayc@bcsd.com when all rooms have been posted.

4. Textbook Services will calculate and identify any lost or found items. You will be notified of discrepancies so you can make appropriate corrections.

5. Textbook Services will complete and return the Inventory Report for signatures. Principals must sign the report indicating that it represents an accurate accounting.

Losses to be replaced for August enrollment must be included on this report so orders can be placed. If you need further information, please call CeCe Hay at ext 1-4791.
PREREGISTRATION OF KINDERGARTEN STUDENTS FOR SPRING 2009

The pre-registration of kindergarten children for August 2009 will be held from April 14 through April 17, 2009. This window is District’s focus period. Schools pre-enroll all new incoming and eligible students continuing after April 17 until the end of the school year.

Enrollment Age for Kindergarten and First Grade

Children are eligible for kindergarten registration if child resides in your attendance area and was born on or before December 2, 2004. A child born on or before December 2, 2003, is eligible for first grade.

Publicity of the Preregistration

The Department of Communication Services will publicize kindergarten pre-registration.

Schedule Changes

If you are anticipating any changes in the kindergarten classes that might affect the existing bus schedule, immediately contact the Transportation Office, Extension 75100.

Forms and Materials

Before the time of enrollment, you will need to order or print the following forms and printed materials (available through Store Stock or Online):

Please note the School Information Card has just been updated. The revised card must be used to meet new federal requirements to collect ethnicity and race information. Please recycle/discard any cards with a revision date of 4/08 or sooner.
<table>
<thead>
<tr>
<th>Form</th>
<th>Source</th>
</tr>
</thead>
<tbody>
<tr>
<td>Affidavit of Birthdate</td>
<td>Student Services Website</td>
</tr>
<tr>
<td>See page 32 in the <em>Student Services Handbook</em>. Use an Affidavit of</td>
<td></td>
</tr>
<tr>
<td>Birthdate only as a “place holder” while parent obtains a certified</td>
<td></td>
</tr>
<tr>
<td>copy or confidential copy of the birth record. Access “Department</td>
<td></td>
</tr>
<tr>
<td>Forms” on the Student Services web page,</td>
<td></td>
</tr>
<tr>
<td><a href="http://www.bcsd.com/studentservices/">www.bcsd.com/studentservices/</a></td>
<td></td>
</tr>
<tr>
<td>Cumulative Record Folder</td>
<td>Store Stock</td>
</tr>
<tr>
<td>See pages 83 - 90 in the <em>Student Services Handbook</em>.</td>
<td></td>
</tr>
<tr>
<td>School Information Card (English)</td>
<td>Store Stock</td>
</tr>
<tr>
<td>Canary Form</td>
<td></td>
</tr>
<tr>
<td>Note: Please use the card with the 2009 revision date to complete</td>
<td></td>
</tr>
<tr>
<td>with federal ethnicity and race data collection requirements.</td>
<td></td>
</tr>
<tr>
<td>School Information Card (Spanish)</td>
<td>Store Stock</td>
</tr>
<tr>
<td>Green Form</td>
<td></td>
</tr>
<tr>
<td>Note: Please use the card with the 2009 revision date. Changes have</td>
<td></td>
</tr>
<tr>
<td>been made to conform the card with new federal ethnicity provisions.</td>
<td></td>
</tr>
<tr>
<td>Birth Verification Record</td>
<td>Student Services Website</td>
</tr>
<tr>
<td>Access “Department Forms” on the Student Services web page,</td>
<td></td>
</tr>
<tr>
<td><a href="http://www.bcsd.com/studentservices/">www.bcsd.com/studentservices/</a></td>
<td></td>
</tr>
<tr>
<td>Health Requirements for School Entry</td>
<td>On-Line</td>
</tr>
<tr>
<td>(C.H.D.P. packet which includes the following forms)</td>
<td></td>
</tr>
<tr>
<td>Report of Health Checkup for School Entry</td>
<td></td>
</tr>
<tr>
<td>Waiver for Health Checkup for School Entry</td>
<td></td>
</tr>
<tr>
<td><a href="http://www.dhcs.ca.gov/formsandpubs/forms/Pages/CHDPForms.aspx">http://www.dhcs.ca.gov/formsandpubs/forms/Pages/CHDPForms.aspx</a></td>
<td></td>
</tr>
<tr>
<td>California School Immunization Record</td>
<td>On-Line</td>
</tr>
<tr>
<td>Oral Health Assessment/Waiver Request Form (follow Oral Health</td>
<td>On-Line</td>
</tr>
<tr>
<td>Assessment link)</td>
<td></td>
</tr>
<tr>
<td><a href="http://www.cde.ca.gov/ls/he/hn/">http://www.cde.ca.gov/ls/he/hn/</a></td>
<td></td>
</tr>
<tr>
<td>Health Services Referral Form:</td>
<td>Health Services</td>
</tr>
<tr>
<td>Kindergarten Enrollment Health Services</td>
<td></td>
</tr>
<tr>
<td><a href="http://www.bcsd.com/studentservices/">www.bcsd.com/studentservices/</a></td>
<td></td>
</tr>
<tr>
<td>Student Residency Questionnaire (English and Spanish)</td>
<td>Student Services Website</td>
</tr>
<tr>
<td>Access “Department Forms” on the Student Services web page,</td>
<td></td>
</tr>
<tr>
<td><a href="http://www.bcsd.com/studentservices/">www.bcsd.com/studentservices/</a></td>
<td></td>
</tr>
<tr>
<td>Enrollment of Foster Youth in School (English and Spanish)</td>
<td>Student Services Website</td>
</tr>
<tr>
<td>Access “Department Forms” on the Student Services web page,</td>
<td></td>
</tr>
<tr>
<td><a href="http://www.bcsd.com/studentservices/">www.bcsd.com/studentservices/</a></td>
<td></td>
</tr>
</tbody>
</table>
Intra-District and Inter-District Transfers

Both kindergarten pre-registration and applications for intra-district/open enrollment permits will be initiated at the school of residence. Those parents wishing to enroll their student in a school other than their school of residence may, at the time of kindergarten pre-registration, begin the intra-district transfer application process. Requests for transfer to another school out of the Bakersfield City School District (inter-district transfers) must be submitted to the District office between November 1 and January 1 of the school year preceding the school year for which the student may be transferred. However, the District may agree to waive the January 1 deadline (BP 602.3 - Interdistrict Attendance). During the kindergarten pre-registration window, *pre-register a child only if the child resides in your attendance area.*

Verification of Birthdate

When enrolling a kindergartner, carefully verify the date of birth for all students enrolling in school for the first time by obtaining a birth certificate, passport, or affidavit from the parent/guardian. If a child was born in Kern County and the parent does not have money for a confidential or certified copy of the birth record, the parent should be: (a) given the form entitled, Birth Verification Record (PS-10; see Department Forms online); and (b) directed to the Hall of Records where they may request, at no charge, a statement by the local registrar or county recorder certifying the student’s date of birth.

Health Requirements

All parents/guardians registering children for kindergarten are to be given a Kern County Health Department Child Health and Disability Prevention Program (C.H.D.P.) packet which describes all health requirements. The parent receives from the school staff a copy of the: (a) Report of Health Checkup for School Entry (PM-171A); (b) Waiver for Health Checkup for School Entry (PM-171B); and (c) Oral Health Assessment/Waiver Request Form. These three forms are included in the C.H.D.P. packet. The school obtains this packet and the above-mentioned forms online from [www.co.kern.ca.us/health/programs.asp](http://www.co.kern.ca.us/health/programs.asp).

Physical Examinations (Health Checkup)

Prior to attendance in kindergarten, the “Report of Health Checkup for School Entry” (PM-171A; included in the C.H.D.P. packet) is to be given by the parent to the school.

Physical examinations are valid only when completed six months before, or less than six months before, the beginning of school (March 2009 or after). Parents may use a physician of their choice or a clinic/resource listed in the C.H.D.P. packet.

**Documented Appointments Are Acceptable.** All parents are strongly encouraged to obtain the Physical Examination prior to kindergarten enrollment. However, if a parent is unable to obtain the exam prior to school entrance, documented appointments are acceptable.
An appointment to obtain a physical examination is acceptable to permit temporary school entry. School staff will validate the appointment was kept. *If the physical examination report is not received, the student will be excluded from school beginning with the first day after the date of the missed appointment.* The required procedure for exclusion is outlined in Administrative Regulations, “Exclusions from Attendance” (Administrative Regulation 605.9).

Parents who do not want their child to have a physical examination may complete the green form, “Waiver of Health Check-Up for School Entry” (PM-171B).

**Documentation of Physical Examinations.** The status of the School Entry Examination is to be documented on the student’s cumulative folder and the immunization screen of the computer database. The “Waiver of Health Check-Up for School Entry” (PM-171B) is to be placed in the student’s cumulative folder.

**Oral Health Assessment (Dental Health Checkup)**

Prior to attendance in kindergarten, the “Oral Health Assessment/Waiver Form” (included in the C.H.D.P. packet) is to be given by the parent to the school.

Oral health assessments are valid only when completed one year before, or less than one year before, the beginning of school (August 2008 or after). Parents may use a licensed dental professional of their choice or a clinic/resource listed in the C.H.D.P. packet.

**Documentation of Oral Health Assessment.** The status of the Oral Health Assessment/Waiver is to be documented on the student’s cumulative folder and the student information database. The “Oral Health Assessment/Waiver” is to be placed in the student’s cumulative folder.

**Immunizations**

California law requires that an immunization record be presented to staff by the parent or guardian prior to school entry. It must show the date each required vaccine dose was received. In most cases it will be a yellow California Immunization Record; however, similar forms from a clinic or health care provider in the U.S.A. also are acceptable. Staff should refer parents without records to their health care provider, school nurse, or the local health department.

The California School Immunization Record card/CSIR/PM286/ (“Blue Card”) is the record schools must complete and keep on file for every child enrolled. *To complete the Blue Card, the parent may enter the identifying information on the top of the record, but school staff must enter all immunization dates.* Full dates (month/day/year) should always be used, but at a minimum, month and year are required. The documentation box must also be completed.

**Student Record.** The completed Blue Card is part of the child’s mandatory interim student record and is placed in the cumulative folder. The immunization records are also entered onto the computer immunization database. The record must validate the child has received the immunizations on the following table:
Bakersfield City School District  
The Advisory Bulletin  
Page 5

<table>
<thead>
<tr>
<th>Vaccine</th>
<th>UNCONDITIONAL Admission Required Doses</th>
<th>*CONDITIONAL Admission Required Doses</th>
</tr>
</thead>
</table>
| Polio                                        | 4 doses at any age, but... 3 doses meet requirement for ages 4-6 if at least one was given on or after the 4th birthday. | 1 dose-if not overdue for the next dose in the series.  
• A second dose is due 6 weeks after the first dose.  
• A third dose is due 6 weeks after the second dose. |
| OPV and/or IPV                                |                                                                                                        |                                                                                                        |
| Diphtheria, Pertussis, Tetanus               | 5 doses at any age, but... 4 doses meet requirements for ages 4-6 if at least one was on or after the 4th birthday. | 1 dose-if not overdue for the next dose in the series.  
• A second dose is due 4 weeks after the first dose.  
• A third dose is due 4 weeks after the second dose.  
• A fourth dose is due 6 months after the third dose. |
| DPT/DtaP, Tri-Immunol, Tetramune             |                                                                                                        |                                                                                                        |
| Measles, Mumps, Rubella ** MMR               | 2 doses Minimum age for 1st dose: on or after the first birthday and at least one dose must contain Mumps and Rubella-containing vaccine | 1 dose-if not overdue for the second dose.  
• A second dose is due 1 month after the first dose. |
| Hepatitis B **                               | 3 doses                                                                                                 | 1 dose-if not overdue for the next dose in the series.  
• A second dose is due 1 month after the first dose.  
• A third dose is due 2 months after the second dose and at least 4 months after the first dose. |
| Hep-B/ HB VAC/ Recombivax/ Engerix-B         |                                                                                                        |                                                                                                        |
| Varicella*** Chickenpox                      | 1 dose or health care provider-documented varicella disease or immunity                                  | 1 dose – or health care provider-documented varicella disease or immunity.                             |
| Mantoux (PPD) Tuberculosis (TB)              | 1 health care provider-documented Mantoux disease skin test or chest X-ray clearance within one year prior to school entry in California | 1 health care provider-documented Mantoux disease skin test or chest X-ray clearance within one year prior to school entry in California |

**Conditional Admission Required Doses:**
- the child MUST receive these minimum/conditional requirements PRIOR to admission.
- school-site staff must monitor and document the minimum/conditional immunization status until all required immunizations are completed/unconditional.

**Effective date – 7/1/99  
***Effective date – 7/1/01
**Tuberculosis Testing**

All kindergarten students attending school in California for the first time must present written evidence of a Mantoux (PPD) skin test within one year prior to school entry. Multiple puncture tine tests will not be accepted. However, a chest x-ray indicating the student is free from communicable TB will be acceptable evidence if the student’s physician medically waives the skin test.

The documentation must show the date the tuberculosis test was given and the date the results were recorded. In most cases it will be recorded on a yellow California Immunization Record; however, similar forms from a clinic or health care provider in the U.S.A. also are acceptable. Staff should refer parents without records to their health care provider, school nurse, or the local health department.

**Health Services Referral Form (Incomplete Requirements)**

If enrollment is denied because a student does not meet the requirements of physical examination or immunization verification, school site staff complete the “Health Services Referral Form: Kindergarten Enrollment” (HS-39401), obtained from Health Services. Send the white copy (original) of the form to your school nurse or Health Services as soon as possible. Keep a copy for the school records. Submitting this form does not alleviate the school sites’ responsibility for compliance with the kindergarten enrollment requirements.

If you have questions, please call your school nurse or Health Services at 87112.

**General Pre-registration**

Although we arrange for a kindergarten pre-registration window during April 14 – April 17, 2009, **every** student pre-registered for school is one less student to be registered in the fall. Pre-register all new incoming and eligible students regardless when they come to the school.

**Calling in the Tally**

Please call in your kindergarten pre-registration tally to Student Services (Ext.1-4634) by 2:00 p.m. on Monday, April 20, 2009.

**Legal References:** Education Code 48000, 48002, 48011 and 48308; Health & Safety Code 120325-120380; Title 17, Code of Regulations 6000-6075.
$$ Informational Grant Writing Workshop $$

Tuesday, March 10, 2009
Education Center, Board Room
3:30 p.m. to 5:00 p.m.

- Available BCSD Foundation Grants
- See successful grant applications
- Tips for writing a successful Student Achievement Grant
- Guidelines for Grants

For more information on grant opportunities go to: [http://www.bcsd.com/commpartnerships/](http://www.bcsd.com/commpartnerships/)

Seating is limited, so please RSVP to Margaret Cross at crossm@bcsd.com or call extension 14893 by 4:00 p.m. on Friday, March 6, 2009
Family Literacy

A series of four Spanish interactive, hands on workshops that promote family literacy focusing on the 5 components of reading instruction, phonemic awareness, phonics, vocabulary, fluency and comprehension.

**Workshop Dates:**
- Saturday, January 17, 2009
- Saturday, January 24, 2009
- Saturday, January 31, 2009
- Saturday, February 21, 2009

**Location:** Owens Primary School Cafeteria
815 Potomac Avenue
Bakersfield, CA 93307

**Time:** 8:00 a.m. to 12:00 p.m.

*(Project Pay)*

Please R.S.V.P. by phone at 631-4754
or email at garciad@bcasd.com
Day 2 (of 2) High Point Training

This training will go beyond the overview session to provide specific how’s for implementation of High Point as an intensive intervention in grades 6-8.

Please call Patricia Peña in the ELL department at 631-4834 (Ext. 14834) to register for one of the following training dates:

Saturday, February 21, 2009 – Curran Middle School

or

Friday, February 27, 2009 – Professional Development Center (PDC)

Registration & Refreshments
7:30am – 8:00am

Training:
8:00am – 2:00pm

You will need to make arrangements with your school site for a substitute if you choose to attend on February 27th. If you attend on Saturday, February 21st, you will receive project pay.

If you have any further questions, please contact Carol Mehochko at 631-4769 (ext. 14769)
To: All Employees    Date: February 12, 2009    No. 090469

Subject: Special Education Community Advisory Committee

Prepared by: Tammera Stoner, Program Specialist

Reviewed by: Julius Steele, Director, Special Education/SELPA

Approved by: Dr. Ruth Holton, Assistant Superintendent, Instructional Support Services

||| |
---|---|---|---|
**What:** The Community Advisory Committee (CAC) for Special Education Local Plan Area (SELPA) is a state mandated organization whose purpose is to advise the district on the unique requirements of individuals with exceptional needs. The ultimate purpose is to participate in a partnership with the school district in order to enhance the education of each child with special needs.

**Who:** Membership to the SELPA Community Advisory Committee can include interested parents of regular and special education students, representatives of public and private agencies, both regular and special education teachers, instructional assistants, and others who come together to learn more about special education and the delivery of services to special education students.

**How:** The SELPA Community Advisory Committee performs the following activities:

- Reviews and rewrites the Local Plan.
- Advises the district administrators on the development of the Special Education Local Plan.
- Assists in recruiting parents and other volunteers who may contribute to the implementation of the Local Plan.
- Acts as support and as advocates of individuals with exceptional needs.
- Assists in the development of parent information, education, materials, and awareness activities which assist in understanding disabling conditions.

**When:**

- February 18, 2009 Topic: Push-in Program – Jacqueline Williams
- March 18, 2009 Topic: Search and Serve – Dennis Ferrell
- April 15, 2009 Topic: H.E.A.R.T.S. Connect – Dian Schneider
- May 20, 2009 Topic: CCS – TBA

**Location:** Special Education Office, 714 Williams Street    **Time:** 3:00 - 4:30 p.m.

**CHILDCARE AND INTERPRETATION AVAILABLE WITH ADVANCED NOTICE!**

*If you would like to know more about CAC, who we are, what we do, or would like to attend a meeting RSVP, call or email Tammera Stoner at 631-5863 or stonert@bcasd.com*